

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

In re: : Chapter 13
Andrew Krueck :
Debtor : BANKRUPTCY NO. 19-15344
: :
: :

CERTIFICATE OF SERVICE

I, Gary E. Thompson, Esquire, hereby certify that on November 21, 2019, I directed to be served a copy of the Motion to Sell Real Estate pursuant to Fed.R.Bankr.P. 2014 and Notice of the Application upon the parties on the attached list in the manner indicated thereto.

Carosella & Associates, P.C.

BY:/s/Gary E. Thompson
Gary E. Thompson, Esquire

Dated: 11/21/19

Office of the US Trustee
833 Chestnut Street, Suite 501
Philadelphia, PA 19106

All creditors on matrix